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**APPLICANTS**  
Shinichi Nishikawa, Fukuoka, JAPAN;

**\*\* CONTINUING DATA \*\*\*\*\*** *No*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** *Yes*

JAPAN 2000-079764 03/22/2000  
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**\*\* 04/27/2001**

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35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged Examiner's Signature <i>[Signature]</i> Initials				

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